

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

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|---|---|------------------------------|---|---|---|
| NAME OF FILER Alliance for Responsible Environmental Solutions, supporting Masnada, Martin, Cooper, Orzechowski, Schroeder, and Petersen for the 2024 Santa Clarita Water Board | | | Date of This Filing <u>10/10/2024</u> | Date Stamp <div style="border: 1px solid red; padding: 5px; text-align: center; color: red;"> E-Filed 10/10/2024 11:22:53 Filing ID: 212280442 </div> | CALIFORNIA FORM 496 For Official Use Only |
| AREA CODE/PHONE NUMBER (916)442-7757 | I.D. NUMBER (if applicable) 1454224 | | Report No. <u>LIER#1KP</u> <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| STREET ADDRESS _____ _____ | | | No. of Pages <u>1</u> | | |
| CITY Pasadena | STATE CA | ZIP CODE 91104 | | | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | |
|---|----------------------------------|-------------------------|----------------------------|---|----------------------------------|-----------------------------|----------------------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED Ken Petersen | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED _____ | | | |
| OFFICE SOUGHT OR HELD Board of Directors, Member: SCVW Agency, Division 3 | DISTRICT NO. _____ | SUPPORT X | OPPOSE _____ | BALLOT NO./LETTER _____ | JURISDICTION _____ | SUPPORT _____ | OPPOSE _____ |

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|--|----------|
| 10/10/2024 | Slate Mailer Cumulative to date total \$4551.00 | 4,551.00 |
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| | | |

Reason for Amendment: _____
